DEPUTY HEADTEACHER: Mrs L. Waldram, BSc (Hons) PGCE

Email: admin@stmarysprimary.org.uk **Website:** www.stmarysprimary.org.uk



St Mary's Catholic Primary School Pre-school Application Form

Please give an indication which sessions you would like your child to attend (please tick boxes)

| | Morning 8:45 – 11:45am | Lunch* | Afternoon |
|-----------|---------------------------|------------------|----------------|
| | 6.45 – 11.45am | 11:45am –12:30pm | 12:30 – 3:30pm |
| Monday | | | |
| Tuesday | | | |
| Wednesday | | | |
| Thursday | | | |
| Friday | | | |

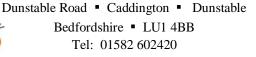
Personal Details of Pupil

| | | | | Male | | Female | | |
|--|--------------------------------------|--|---|---|---|--|---|--|
| | | | | | | | | |
| ceive weekly newsle | tters etc): | | | | | | | |
|) : | | Email: | | | | | | |
| Parent/Carer 2, Name: | | | Email: | | | | | |
| oupil currently | at this so | hool: | | | | | | |
| | Relationship to above pupil | | | | | | | |
| Name of PLAYGROUP or NURSERY attended if relevant: | | | | | | | | |
| ursery | | | | | • | | | |
| | | | | | | | | |
| | e: oupil currently IP or NURSE | e: oupil currently at this so IP or NURSERY attend | Ema e: Ema cupil currently at this school: IP or NURSERY attended if | Email: Email: Dupil currently at this school: Relations above pure pure process above pure pure pure pure pure pure pure pur | Exercise weekly newsletters etc): Exercise: Email: Email: Dupil currently at this school: Relationship to above pupil IP or NURSERY attended if relevant: | Exercise weekly newsletters etc): Exercise: Email: Email: Email: Email: Exercise: Email: Exercise: Email: Exercise: Email: Exercise: Email: Exercise: Exercise: | Email: Email: Dupil currently at this school: Relationship to above pupil IP or NURSERY attended if relevant: | |













^{*}For lunch sessions, parents must provide a packed lunch for their child in accordance with the schools' packed lunch policy.

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| Religion | | | Mother Tongue (Language spoken at | | English □ | NOT English □ | | |
|----------------|----------------------------|---------------------------|--------------------------------------|--|---|------------------|--|--|
| rteligion | | | home) | | Liigiisii 🗆 | INOT Eligiisii 🗆 | | |
| Ethnic Grou | р | | l | | Court Orde | rs | | |
| (Please tick o | one of the | e boxes belov | v) | | | | | |
| | | D. CO. I | | | Are any cou | | | |
| | | - British | | | applicable to Yes □ | No □ | | |
| White | - Irish | | | | If yes, please give further details below | | | |
| | | - Traveller o | f Irish Heritage | | | | | |
| | | - Gypsy/Ror | ma | | | | | |
| | | - Italian | | | | | | |
| | | - White other | er | | | | | |
| | - | | Black Caribbean | | | | | |
| Mixed | | - White and Black African | | | | | | |
| WIIAGO | 4 | - White and Asian | | | | | | |
| | | - Any other | Mixed background | | | | | |
| | | - Indian | | | | | | |
| Asian or A | Asian | - Pakistani | | | | | | |
| British | h | - Banglades | hi | | | | | |
| | | | Asian background | | | | | |
| Black or F | Black or Black - Caribbean | | | | | | | |
| | British - African | | | | | | | |
| Chinese | | | | | | | | |
| Any other et | hnic ba | ckground | | | | | | |
| Prefer not to | say | | | | | | | |











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Emergency Contact Information

Please enter contact details in the order you wish them to be contacted in the event of an emergency;

Contact 1

| Title | Mr | Mrs | Ms | Miss | Other (p | lease sp | ecify) | |
|---|-------|-------|----|------|----------|----------|-----------|----------------|
| Full Name | | | | | | | | |
| Address if different from pupil address | | | | | | | | |
| Contact 1 telepho | ne nu | mbers | | | | Tick pr | iority co | ntact number |
| Home | | | | | | | Relatio | nship to child |
| Mobile | | | | | | | | |
| Work | | | | | | | | |
| Additional information (if any) | | | | | | | | |

Contact 2

| Title | Mr | Mrs | Ms | Miss | Other (p | lease sp | pecify) | |
|-------------------|-------|-------|----|------|----------|----------|-----------|----------------|
| Full Name | | | | | | | | |
| Address if | | | | | | | | |
| different from | | | | | | | | |
| pupil address | | | | | | | | |
| Contact 2 telepho | ne nu | mbers | | | | Tick pr | iority co | ntact number |
| Home | | | | | | | Relatio | nship to child |
| Mobile | | | | | | | | |
| Work | | | | | | | | |
| Additional | | | • | • | | | • | |
| information | | | | | | | | |
| (if any) | | | | | | | | |











Tel: 01582 602420

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Contact 3 (optional)

| | | 1 | | 1 | 1 | | | |
|-------------------|-------|--------|----|------|-----------|----------|-----------|----------------|
| Title | Mr | Mrs | Ms | Miss | Other (pl | lease sp | ecify) | |
| Full Name | | | | | | | | |
| Address if | | | | | | | | |
| different from | | | | | | | | |
| pupil address | | | | | | | | |
| Contact 3 telepho | ne nu | mbers: | | | | Tick pr | iority co | ntact number |
| Home | | | | | | | Relatio | nship to child |
| Mobile | | | | | | | | |
| Work | | | | | | | | |
| Additional | | | | | | | | |
| information | | | | | | | | |
| (if any) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Contact 4 (optional)

| Title | Mr | Mrs | Ms | Miss | Other (p | lease sp | ecify) | |
|-------------------|-------|--------|----|------|----------|----------|-----------|----------------|
| Full Name | | | | | | | | |
| Address if | | | | | | | | |
| different from | | | | | | | | |
| pupil address | | | | | | | | |
| Contact 4 telepho | ne nu | mbers: | | | | Tick pr | iority co | ntact number |
| Home | | | | | | | Relation | nship to child |
| | | | | | | | | |
| Mobile | | | | | | | | |
| | | | | | | | | |
| Work | | | | | | | | |
| | | | | | | | | |
| Additional | | | | | | | | |
| information | | | | | | | | |
| (if any) | | | | | | | | |
| | | | | | | | | |











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Medical Information

| Doctor's name | | | | | | | |
|---|--|--------------------|----------|-----------|----------|-------|--|
| Practice name | | | | | | | |
| Practice address | Т | Telephone number | | | | | |
| | | | | | | | |
| D | . f d l l f. | | | | | | |
| Do you give permissio necessary? | n for the school to | contact Doctor | ١ | ′es □ | No | | |
| Does your child have a | Does your child have any HEALTH problems? Yes □ No □ | | | | | | |
| If Yes, please give details (eg: Asthma; Allergy etc.) and any emergency procedures that need to be followed if relevant: | | | | | | | |
| Do you give permissio necessary? | n for the school to | administer med | icine if | Yes 🗆 | No | | |
| Any other information aware of: | relating to your chi | ld's health that y | ou feel | the schoo | shoul | d be | |
| | | | | | | | |
| Dietary Needs (if any) | | | | | | | |
| Child's Dentist: | | | | | | | |
| Practice address and telephone number: | | | | | | | |
| Usual mode of travel to school (please tick relevant box) | | | | | | | |
| Walk Cycle | Car/Van | Car Share* □ | Taxi [| Train | Oth | ner 🗆 | |
| Public Service Bus | School Bus | Bus (type not k | nown) | | <u> </u> | | |
| * car share – where you collect a child from another household on your way to the school or your child is collected by a parent of another household on their way to school | | | | | | | |











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| Does your child have an Education, Health and Care plan (EHC)? | Yes 🗆 | No 🗆 | Statemented |
|---|------------|------------|----------------|
| | | l | |
| Is your child eligible for free childcare for 2 year of (See attached form) | lds? | Yes □ | No 🗆 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| I agree that the information given in this form is ac | curate and | will endea | your to inform |
| the school of any changes to the details given at the | | | |
| | | | |
| | | | |
| Signature of parent/guardian | | | |
| Print name D: | ate | | |

Please note that personal details supplied on this form will be held and/or computerised by St Mary's Catholic Primary School for Education purposes. The information will be disclosed and held by the Local Education Authority, the DfES (Department for Education and Skills), the QCA (Qualifications and Curriculum Authority) and the Connexions Service where children are aged 13 or above. Full details of the purposes and use made of the information provided are

Your personal details will be safeguarded and will not be divulged to any other individuals or organisations for any



other purposes.



Data Protection Act 1998

outlined in the letter accompanying this form.



